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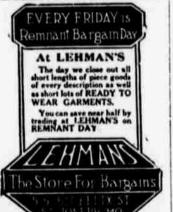
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LESSON FOR JANUARY 18 THE BOLDNESS OF PETER AND

LESSON TEXT-Acts 4:1-fl. GOLDEN TEXT-Watch ye, stand fast in the faith, quit you like men, be strong. --I Cor. 16:11.

ADDITIONAL MATERIAL-Matt. 5:16-Acts 5:12-0; II Tim. 4:64, 16-18; Heb. PRIMARY TOPIC-The Story of Two Brave Men. JUNIOR TOPIC-Peter and John Stand-

ing Up for Jesus
INTERMEDIATE AND SENIOR TOPIC-Courage to Do the Right.

1. Peter and John Arrested (vv. 1-4). 1, By Whom Arrested (vv. 1, 2), The priests and Sadducees. The priests were intolerant because these new teachers were encroaching upon their ministerial functions. The Sadducees opposed them from doctrinal consideration. Taey denied the resur-rection from the dead and the future life. Although they were the intellect-ual liberalists of their day they were cruelly intolerant. The most outstanding bigots of our day are the professed intellectuals whose watchword is "scholarship."

2. The Result (vv. 3, 4). Peter and John were now put in confinement till the next day, it being too late for trial that day. Though the apoeties were held by chains Christ continued to work, for the number of believers had now greatly increased. Opposition helps God's cause.

II, Peter and John on Trial (N. 5-

1. The Inquiry (vv. 5-7). They were asked, "By what power, or in what name, have ye done this?" This in-quiry admitted the reality of the mir-

2. Peter's Answer (vv. 8-12). With stinging sureasm be showed them that they were not being tried as evil deers, but for doing good to the helpless and needy man. He showed the ale surdity of dealing with men as crim-inals who had merely relieved the suffering and helpless man from distress—thus the rulers were placed in a most ridiculous and embarrassing po-sition. Since they could not deny the miracle, Peter boidly declared, "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand before you whole. This is the stone which was set at naught by you builders, which is become the head of the corner. Neither is there salvation in any other form; for there is none other name under heaven given among men whereby ye must be saved.

III. The Impression Upon the Sanhedrin (vv. 13-22).

1. They marvelled (v. 13). The fact

that the apostles spoke so holdly, be-ing unlearned men, caused them to marvel. They saw that the behavior and words of Peter were as unusual as the miracle

2. They took knowledge that they had been with Jesus (v. 13). saw that though they had killed Jesus. his life and work were being repro-duced in his disciples. Being with Christ (1) gives an experiential knowledge of him. The one who restly knows Christ can and will testify of him and for him. (2) Gives freedom from fear. Peter, who shortly before this qualled before a Jewish maid, was now bold before the most august assembly of the Jews. (3) Opens a man's lips. What the heart feels, the mouth must speak out. 3. The judges commanded them not

to speak in Christ's name (v. 18). They could not deny the miracle nor gainsay the accusation which Peter brought against them, so they attempted to intimidate them.

4. Peter and John's reply (vv. 19, 20). They expressed their determination to disobey their instructors—they openly defied the Sanhedrin. "Whether it be right in the sight of God to hearken unto you more than unto God. judge ye; for we cannot speak the things which we have seen and heard." By this declaration they repudlated the authority of the rulers of Israel and set the church in a place independence from the Jewish

state. Their release (v. 21). Having further threatened them, the Sanhed-rin let them go, as it had no way to punish them, since the people were on

IV. The Church at Prayer. (vv. 23-

As soon as Peter and John were se free they hastened away to their disciples and rehearsed to them their experience. They took the matter to God in prayer, and in their commun-ion they turned to the Holy Scriptures for comfort and strength.

Forgive and Forgiven.

Of him that hopes to be forgiven it is indispensably required that he forgive. It is, therefore, superfluous to urge any other motive. On this great duty eternity is suspended, and to him that refuses to practice it, the throne of mercy is inaccessible, and the Savior of the world has been born in

Follow-Worker With God We are God's fellow-workers in the work of human salvation. He is de-

KANE DECLARES HE IS POWERLESS TO CHECK GOUGERS

Handicapped by Cooke's Refusal to Reorganize Wartime Fair-Price Board, He Says

ATTORNEY'S DUTY TO STOP

Prosecutor Has No Time to Answer Questions Concerning Action In Other Cities

With the housewives of this clamoring for direct, vigorous a against the food gougers, whom hold responsible for the undernou mant of their children, Francis I

tor for Pennsylvania, piew with the PUBLIC LEDGE burgh last night Mr. Heins

While Attorney General Palu committee that he intended to put higher prices than those listed by word came from Chicago, St. L. quantities of foodstuffs by fedeu proceed under the food control of In Chicago 1282 tubs of by 284,180 pounds of coffes, while and in Birmingham 100 barrel PROFITEERING, SAYS HEINZ PROFITEER OBACCO

Great Quantities of Food Seized

by Federal Agents in Big Cities

REGULATORY FOO

Fair-Food-Price Boards

G TO AID PALMER

Cooke Reiterates Refuse to Return for Food Fight

Howard Reins, food administrator LEDOER over the longhis power to indu boards, as requ r. as his opinion, the boards will be sec-per upon the high cost with it rests with the

dely food administrator for Philasand reorganize the fair that Mr. Cooks may yet be assume that burden.

the Mr. Cooke, in a talk over the confidence wire last night said he could be the confidence with the confidence of the

War Is Over, Says Cooke The war is over," said Mr. Cooke.

don't see why I should come
to the job of food administrator.

Feered for that office during the he present situation may be an all of the war, but I can't see hould get mixed up in it. If the would return and ask me to the work that would be a chatter."

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